

- RE: CITY OF PORT ORFORD American Legion Building Remodel Project #18.27.3
- FROM: HGE ARCHITECTS, Inc. 333 South 4th Street Coos Bay, Oregon 97420 541-269-1166



TO: Prospective Bidders

This Addendum forms a part of the Contract Documents and modifies the original Documents dated February 2025, as noted below. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject Bidder to disqualification.

This Addendum consists of **THREE (3)** page(s) together with the following attachments:

- Plan Holders List with Architect's Estimate (for information only)
- Specification Section 23-3400 HVAC Fans
- Specification Section 28-1000 Access Control
- Sheet M2.1 HVAC Floor Plan
- Sheet M6.0 Mechanical Schedules and Details

CHANGES TO PROJECT MANUAL:

1. Section 00-0100 Table of Contents

- a. Paragraph 2.11: ADD "E. 23-3400 HVAC Fans".
- b. ADD "Paragraph 2.13: A. 28-1000 Access Control".
- 2. Per Instructions to Bidders, AIA A701, Article 3.2.2 Clarifications, questions, substitution requests and other inquiries shall be submitted to Architect 7 days prior to bid closing (February 27). Per Article 3.4.3, addenda will be issued not later than 4 days prior to bid closing (March 3).

3. Section 08-7100 Door Hardware:

- a. Paragraph 2.06 Cylindrical Locksets: After "A. Cylindrical Locksets Basis of Design: Schlage ND Series," ADD "Lever Style: Rhodes."
- b. Paragraph 4.03, Hardware Set HW-28: ADD the following:
 - i. Motorized Panic Device.
 - ii. Hold Opens.
 - iii. Card Reader.
 - iv. Door Position Switch.
 - v. Request to Exit.

- vi. Power Transfer.
- vii. Power Supply.
- viii. Note: Door, one leaf, to provide hardware for Staff/authorized personnel to gain access with card reader when locked. Staff may "dog-down" panic devices if desired.
- 4. Section 22-4000 Plumbing Fixtures, 2.02: ADD "D. Hand Sink "KS-2": 304 Stainless Steel TIG welded construction with drawn bowl (no seams allowed). Provide with knee operated faucet with 1.0 GPM flow rate. Advanced Tabco 7-PS-62 or approved equal. Provide with single fixture tempering valve: Lead Free Certified, Thermostatic mixing valve. ASSE 1070 listed. Cast copper silicon alloy construction with stainless steel disc and springs, copper thermostat. Watts LFMMV, Acorn ST7069, or approved."
- 5. Section 23-3400 HVAC Fans: ADD attached section in entirety.
- 6. Section 28-1000 Access Control: ADD attached section in its entirety.

CHANGES TO DRAWINGS:

- 1. Sheet A2.0 Existing / Demo Plan: At Wall Legend, DELETE "Shear Walls, see Structural."
- 2. Sheet A2.1 Floor Plan:
 - **a.** At Door #s 01A, 01B,& 04A: ADD the following Card Reader symbol:



- b. At Wall Legend, DELETE "Shear Walls, see Structural."
- 3. Sheet A2.4 Enlarged Kitchen Plans, Enlarged Kitchen Plan Existing/Demo: At existing kitchen windows, ADD the following note: "Remove existing kitchen windows. Rough openings to be relocated and windows replaced – see North Elevation on Sheet A4.1."
- **4. Sheet A4.1 Exterior Elevations:** REPLACE notes "Paint siding & trim, repair rot, typ. (Alt. Bid.)" with "Paint siding & trim, typ." Painting is to be base bid.
- 5. Sheet A5.1 Details, Details 6 & 7: REPLACE notes "2x6 wall w/ 5/8" gyp. bd. & plywood sheathing per structural," with "2x6 wall w/ 5/8" gyp. bd. & 1/2" plywood sheathing."
- 6. Sheet P6.0 Plumbing Schedules and Details: In Plumbing Connection Schedule, KS-2 Remarks, REPLACE "Hand" with "Hand Sink, see 22-4000."
- 7. Sheet M2.1 HVAC Floor Plan: REPLACE with the attached revised Sheet in its entirety.

- 8. Sheet M6.0 Mechanical Schedules and Details: REPLACE with the attached revised Sheet in its entirety.
- **9.** Sheet E2.0 Electrical Plans Power & Lighting: In Mechanical Equipment Schedule, ADD: "EF-1; Exhaust Fan; Kitchen: 100 W; 120 V; Ph 1; Notes 1, 3." Connect to circuit AL-37. See Mechanical plans for general location.

SUBSTITUTION APPROVALS:

| SPECIFIED SECTION | SPECIFIED ITEM | APPROVED |
|---------------------------|----------------|---|
| 26-5100 Lighting Fixtures | DR6 | Peachtree Lighting 6RDL-20-DMLV1-35K-80-SH-120 |
| | X | Mule Lighting AL-U-R-WW |

END OF ADDENDUM #1

PLANHOLDERS LIST

Project Number and Name:

18.27.3 American Legion Hall Remodel Bid Opening Time and Date: Thursday, March 6, 2025

Bid Opening Location: Go-To Meeting, See Advertisement for Bid

Architect's Estimate: \$290,000 Deposit Amount: \$50

| | Company Name | Category | Contact Person | Email | Phone/Fax |
|-----|----------------------|----------------------------------|---|---|------------------------------------|
| ow | /NER | | | | |
| | City of Port Orford | Owner | Melissa Radcliffe, City Administrator Anne Vileisis, Mayor John Johnson Robert Feusi Tobe Porter | mradcliffe@portorford.org avileisis@portorford.org johnstonj6130@gmail.com feusirobert@gmail.com tobe1945porter@gmail.com | 541.332.3681 |
| DES | SIGN TEAM | | | | |
| | HGE ARCHITECTS, Inc. | Architect/ Project Manager | Joseph Slack | joeslack@hge1.com | 541.269.1166 / 541.269.1833 fax |
| | MFIA, Eng. | Mech/ Plumb. | Scott Miller | scott.miller@mfia-eng.com | 503.234.0548 |
| | Double E. Eng. | Electr. | Greg Pride | greg@ee-engineering.com | 541.294.0587 |

PLANHOLDERS LIST

Project Number and Name: 18.27.3 American Legion Hall Remodel

Bid Opening Time and Date: Thursday, March 6, 2025

Bid Opening Location: Go-To Meeting, See Advertisement for Bid

Deposit Amount: \$50 Architect's Estimate: \$290,000

| | Company Name | Category | Contact Person | Email | Phone/Fax | |
|-----|----------------------------------|------------|----------------|----------------------------------|-------------------|--|
| PRI | PRIME / GENERAL CONTRACTORS (GC) | | | | | |
| | H3 General Contractors | 09 | Tony Hansen | tony@h3generalcontractors.com | 541.391.7321 | |
| | Vitus Construction | 00 | Win Elder | corey@vitusconstruction.com | 541.855.7177 | |
| | Lee-Built Construction | 00 | Ben Adrian | estimating@leebuilt.com | 541.688.2042 | |
| | Ordell Construction | 00 | Jess Kokkeler | jkokkeler@ordellconstruction.com | 541.214.8580 | |
| | Scott Partney Construction | 0 U | Scott Partney | scott@partneyconstruction.net | 541.756.7060 | |
| SUE | BCONTRACTORS (SUB) / SUP | PLIERS (SU | PP) | | | |
| | Curtis Foodservice Equipment | Sup | Scott Coupe | s.coupe@curtisresteq.com | 541.779.8335 x305 | |
| | Professional Quality Roofing | Sub | Phil Gambaldo | phil@proqualityroofing.com | 503.267.4558 | |
| | Cedar Electric | Sub | Jerek Hudge | jerek@cedar-electric.com | 541.756.3402 | |
| | M4 Electric | Sub | Jon Miller | jon@m3electricllc.com | 541.297.0927 | |
| | Orca HVAC | Sub | Eric Marley | eric@franks-1.com | 707.954.7479 | |
| | Tri-County Plumbing | Sub | Wes Plummer | wes@tri-countyplumbing.com | 541.290.8723 | |

PLANHOLDERS LIST

Project Number and Name: 18

Bid Opening Time and Date:

18.27.3 American Legion Hall Remodel Thursday, March 6, 2025

Bid Opening Location: Go-To Meeting, See Advertisement for Bid

Deposit Amount: \$50 Architect's Estimate: \$290,000

| | Company Name | Category | Contact Person | Email | Phone/Fax |
|-----|--|----------|----------------------------------|------------------------------|--------------|
| PLA | N EXCHANGES (Exch) | | | | |
| | DJC Plan Center | Exch | Plan Room | plancenter@DJCOregon.com | 503-274-0624 |
| | Seattle DJC | Exch | | plans@djc.com | 206-622-8272 |
| | Builders Exchange of Washington, Inc. | Exch | Production Dept. | production@bxwa.com | 425-258-1303 |
| | Eugene Builders Exchange | Exch | Jeremy Moritz | info@ebe.org | 541-484-5331 |
| | Plan Center Northwest | Exch | Brie Kidwell | brie@plancenternw.com | 503-650-0148 |
| | Salem Contractors Exchange | Exch | Lori Klopfenstein | lori@sceonline.org | 503-362-7957 |
| | Premier Builders Exchange | Exch | Kendra Connelly Chyna Kennedy | admin@plansonfile.com | 541.389.0123 |
| | Medford Builders Exchange | Exch | Tim O'Sullivan | planroom@medfordbuilders.com | 541.773.5327 |
| | Dodge Data & Analytics | Exch | Adam Bouman | projectdata@construction.com | |
| | Tri-City Construction Council | Exch | Kailey Casey | bidinfo@tcplancenter.com | 509.582.7424 |
| | Spokane Regional Plan Center | Exch | Robyn Stevens | robyns@plancenter.net | 509.328.9600 |
| | Construction Connect | Exch | Amanda Beyer | Content@constructconnect.com | 513.458.5837 |

SECTION 23-3400 HVAC FANS

PART 1 - GENERAL

1.01 DESCRIPTION

- A. Provide Fans as specified herein and shown on the Drawings.
- B. Equipment capacity and size as indicated in the equipment lists on the Drawings.
- C. Related Work: The requirements of Section 230500, Common HVAC Materials and Methods, also apply to this section.

1.02 QUALITY ASSURANCE

A. Air Handling Equipment: Rated in accordance with AMCA certified rating procedures and AMCA labeled.

1.03 SUBMITTALS

- A. Submit catalog data, construction details and performance characteristics for each fan.
- B. Submit operating and maintenance data.

PART 2 - PRODUCTS

2.01 EXHAUST FANS AND UNITS

A. Ceiling Cabinet Exhaust Fan: Direct drive, forward curved centrifugal wheel, sleeve bearings, motor and wheel isolated from unit on vibration isolators; provide grille on inlet and duct connection with backdraft dampers on discharge. Size and capacity as indicated on Drawings. Where EC motor specified provide as required. Where EC motor is not listed provide with manual speed control switch. Carnes, Acme, PennBarry, Greenheck, Soler & Palau, Jen Fan, Cook, Twin City, or approved.

PART 3 - EXECUTION

3.01 INSTALLATION

A. Install and arrange equipment as shown on the Drawings and as recommended by the equipment manufacturer.

3.02 AIR HANDLING INSTALLATION

A. Installation and Arrangement: Air handling equipment shall be instal led and arranged as shown on the Drawings. Comply with the manufacturer's recommendations for installation connection and start-up.

B. Lubrication: All moving and rotating parts shall be lubricated in accordance with the manufacturer's recommendations prior to start-up.

3.03 CONTROLS

A. Wiring: All wiring shall be in accordance with the National Electrical Code and local electrical codes. All control wiring shall be routed in conduit. See Drawings for more detail. Provide all material and labor for installation, calibration, testing and documentation of controls for operation of exhaust fans.

B. Devices:

- 1. Relay:
 - a. Designed for J-box mounting.
 - b. UL listed for line voltage control for loads up to 20 Amps at 120 volts.
 - c. 24 VAC coil unless noted otherwise.
 - d. Functional Devices RIB Series.
- 2. Current Transformer: Veris Hawkeye or equal.
- 3. Control transformers: 120 volt to 24VAC. Select based on required load. Provide with enclosure for conduit connection as required.
- 4. Route all control conductors (24 volt conductors) not in the control enclosure in conduit.

END OF SECTION

SECTION 28-1000 ACCESS CONTROL

PART 1 GENERAL

1.01 SECTION INCLUDES

- A. Access control system requirements.
- B. Access control units and software.
- C. Access control point peripherals, including readers and keypads.

1.02 RELATED REQUIREMENTS

1.03 REFERENCE STANDARDS

1.04 SUBMITTALS

A. See Section 01-3000 - Administrative Requirements, for submittal procedures.

PART 2 PRODUCTS

2.01 MANUFACTURERS

- A. Door Controller:
 - 1. ProdataKey: www.prodatakey.com.
 - 2. Substitutions: See Section 01-6000 Product Requirements.

B. Power Supply.

- 1. Altronix: www.altronix.com.
- 2. Substitutions: See Section 01-6000 Product Requirements.
- C. Door Position Switch/Contact:
 - 1. Sentrol: www.nesentrol.com.
 - 2. Substitutions: See Section 01-6000 Product Requirements.
- D. Request to Exit Device (REX):
 - 1. ProdataKey: www.prodatakey.com.
 - 2. Substitutions: See Section 01-6000 Product Requirements.
- E. Access Control Software:
 - 1. ProdataKey: www.prodatakey.com.
 - 2. Substitutions: See Section 01-6000 Product Requirements.
- F. Readers and Keypads:
 - 1. ProdataKey; Rugged Reader: www.prodatakey.com.
 - 2. Substitutions: See Section 01-6000 Product Requirements.

2.02 ACCESS CONTROL SYSTEM REQUIREMENTS

- A. Provide new access control system consisting of required equipment, conduit, boxes, wiring, connectors, hardware, supports, accessories, software, system programming, etc. as necessary for a complete operating system that provides the functional intent indicated.
- B. Provide products listed, classified, and labeled as suitable for the purpose intended.
 1. Access Control Units and Readers: Listed and labeled as complying with UL 294.

2.03 ACCESS CONTROL UNITS AND SOFTWARE

- A. Provide access control units and software compatible with readers to be connected.
- B. Unless otherwise indicated, provide software and licenses required for fully operational system.

2.04 ACCESS CONTROL POINT PERIPHERALS

- A. Provide devices compatible with control units and software.
- B. Provide devices suitable for operation under the service conditions at the installed location.
- C. Door Locking Devices (Electric Strikes and Magnetic Locks): Comply with Section 08-7100.

2.05 CARD READER

- A. Furnish and install card readers at locations indicated on the Drawings. Mounting height to be 48-inches unless noted otherwise on the Drawings.
- B. Furnish and install a single gnag size, wall mount proximity card reader or mullion mount card reader on store front applications.
- C. Card Readers to be suitable for indoor or outdoor use.
- D. Card Readers to be ADA compliant.

2.06 DOOR POSITION SWITCH/CONTACT

- A. Furnish and install recessed door position switches designed to be compatible with and operate with the access control and intrusion system, in the locations indicated on the Drawings.
- B. In situations where a recessed switch cannot be used, utilize a surface mount switch (roll-up door).
- C. Coordinate switch type and installation with architectural door hardware schedule and requirements.

2.07 REQUEST TO EXIT DEVICE (REX)

- A. Furnish and install a REX at each door indicated on the Drawings.
- B. Coordinate with the door hardware schedule for type of device required.
- C. If the REX is not built into the door hardware, install a surface mount passive infrared sensor (PIR) type device per architect's direction.

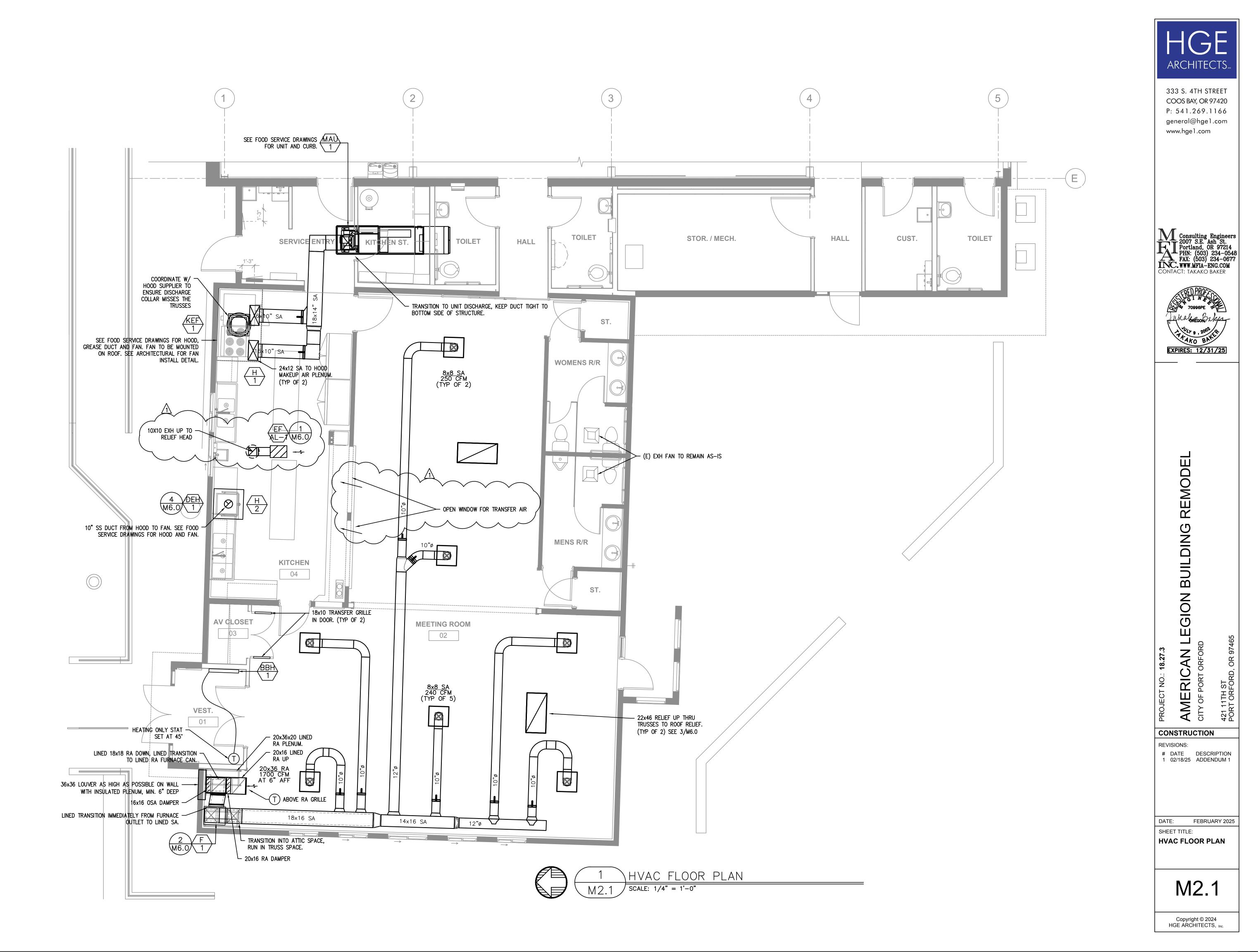
PART 3 EXECUTION

3.01 INSTALLATION

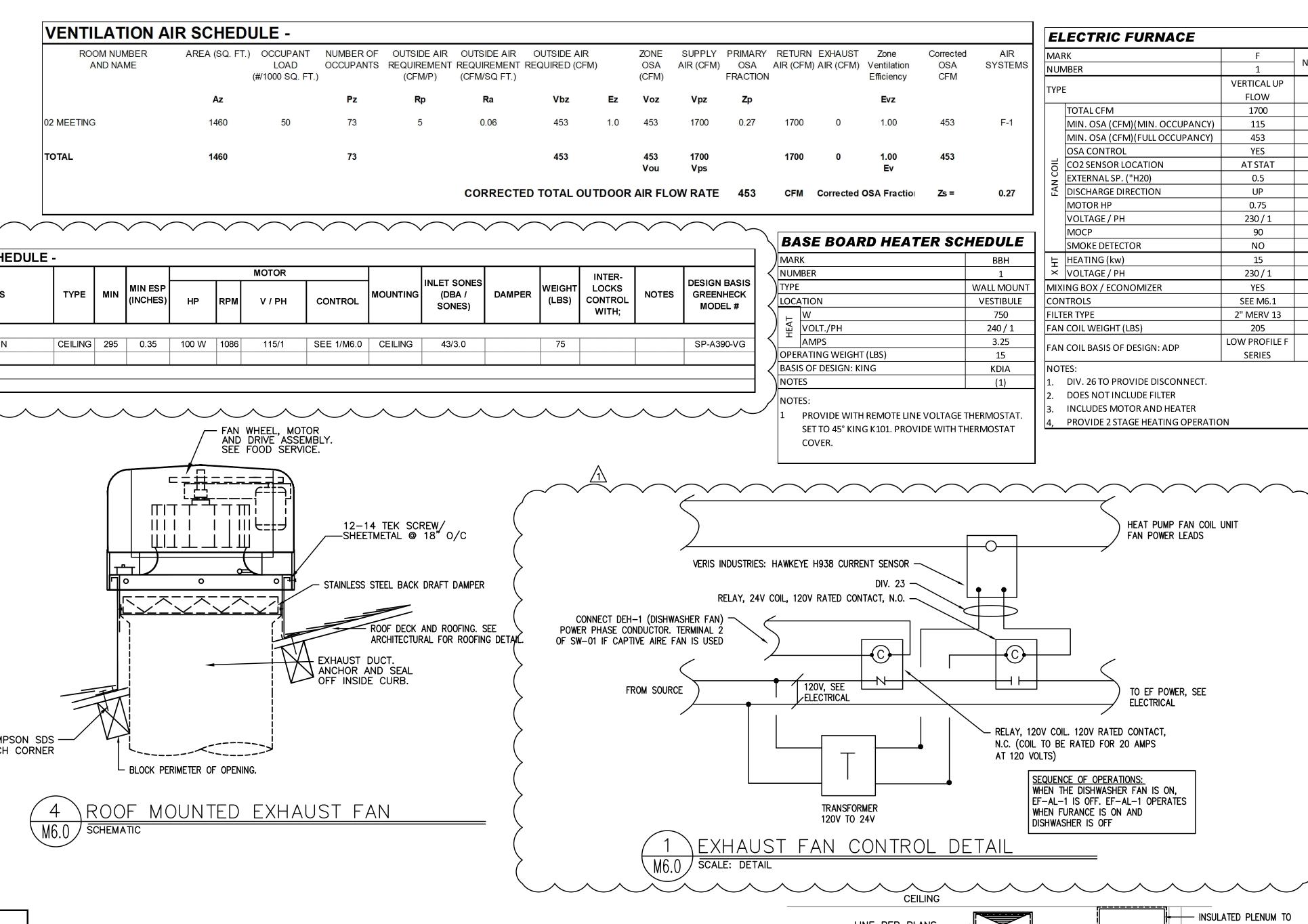
- A. This specification is to be used in conjunction with the Drawings. There may be circumstances where a device listed here is not present or required on the project Drawings.
- B. Install products in accordance with manufacturer's instructions.
- C. Contractor to coordinate conduit installation with the electrical contractor.

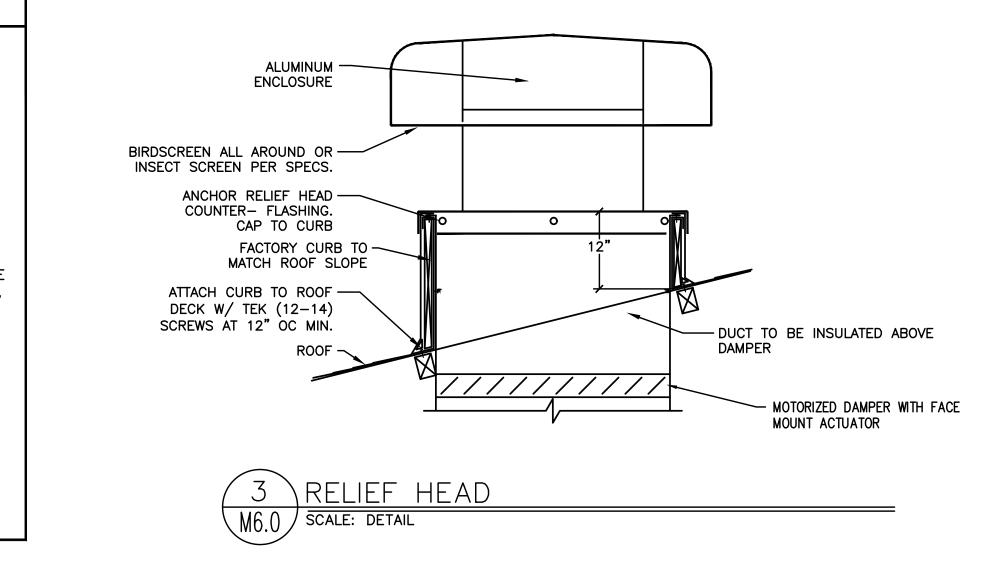
END OF SECTION

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| MECHANICAL LEGEND | | | |
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| AEXHAUST AIR GRILLE | BTU ····· | ······ BRAKE HORSEPOWER ······ BRITISH THERMAL UNITS | |
| ························PERFORATED RETURN AIR PANEL | CONN. ····· | ······ CUBIC FEET PER MINUTE ······ CONNECTION | |
| OR O | CW | ······ CONTINUATION ······ DOMESTIC COLD WATER ······ DRY BULB | |
| MANUAL VOLUME DAMPER | DIA | ······ DRT BOLB ······ DIAMETER ······ DISTRIBUTION | |
| SUPPLY OR OUTSIDE AIR DUCT UP & DOWN | EA | ······ EXHAUST AIR ······ ENTERING DRY BULB TEMPERATU | |
| ···RETURN AIR DUCT UP & DOWN | EWB ····· | ······ ENTERING WET BULB TEMPERATURE | |
| EXHAUST AIR DUCT UP & DOWN | FF FIXT | ······ FINISH FLOOR ······ FIXTURE ······ FEET PER MINUTE | |
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2

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| | BBH |
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| ON | VESTIBULE |
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| OLT./PH | 240/1 |
| MPS | 3.25 |
| TING WEIGHT (LBS) | 15 |
| OF DESIGN: KING | KDIA |
| | (1) |
| | |

NOTES (2) (3) (4)



333 S. 4TH STREET COOS BAY, OR 97420 P: 541.269.1166 general@hge1.com www.hgel.com

Consulting Engineers 2007 S.E. Ash St. Portland, OR 97214 PHN: (503) 234-0548 FAX: (503) 234-0677 INC. WWW.MFIA-ENG.COM CONTACT: TAKAKO BAKER TOP96PE

Jakabregohonken

A TULY 9, 2002 PARA

EXPIRES: 12/31/25

- INSULATED PLENUM TO OSA INTAKE LOUVER LINE PER PLANS -- LINED RA FROM RA DAMPER AND GRILLE ELECTRIC HEATING SECTION -FAN SECTION -____ DX COIL FOR FUTURE 2" FILTER RACK WITH 24x22 -FILTER. PROVIDE WITH HINGED, LATCHED, AND GASKETED ACCESS DOOR FLOOR LINED TRANSITION FROM RA TO PLENUM - LINED RA PLENUM / FURNACE SUPPORT CAN VERTICAL FAN COIL M6.0 SCHEMATIC

JODI Ш $\mathbf{\mathcal{L}}$ DING BUIL EGION AMERICAN I CITY OF PORT ORFORE 97 OR 18 421 11TH ST PORT ORFORD, CONSTRUCTION **REVISIONS:** # DATE DESCRIPTION 1 02/18/25 ADDENDUM 1 DATE: FEBRUARY 2025 SHEET TITLE: MECHANICAL SCHEDULES AND DETAILS M6.0

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